

#CH

SAVITRIBAI PHULE PUNE

UNIVERSITY

RESULT OF THE THIRD YEAR OF B.A.B.Ed.(Integrated)

(REV.2019) EXAMINATION - APRIL 2025

PAGE : 1

COURSE GRADE : 'O' 75% & above / A - 65% to 74% / B+ - 55% to 64% / B - 50% to 54% / C - 40% to 49% / D - 30% TO 39% / E - BELOW 30%

SUB.AGGR. INT

SUB AGGR. INT

FIRST CLASS WITH DIST. 65% 70% 'O' HIGHER SECOND CLASS 50% 55% B+

FIRST CLASS 55% 60% A SECOND CLASS 50% 50% B

P - Previous * - Appearing \$ - Ordinance

SEAT NO. NAME OF THE CANDIDATE MOTHER
SEX INST.NO. P.R.NO. APP RR STAT

SUB- OF-> MARKS OBTAINED <-- GRADE --> <- OUT
CODE INT. UEX. TOT INT UEX TOT SUBJECT NAME INT UEX
TOT INT. UEX. TOT INT UEX TOT

89 ARAB ALIZA JAMALODDIN TASNIM
F 1165 1122350226 F 89
I : 2 II : 3

ASHOKA EFS EDU.COLG.NASHIK
3101 PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS 20 80
100 13 56 * 69 A A A
3102 QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS 20 80
100 16 47 * 63 0 B+ B+
3103 GUIDANCE & COUNSELLING 20 80
100 15 57 * 72 0 A A
3104 COMPULSORY ENGLISH 20 80
100 12 61 * 73 B+ 0 A
3113 ENGLISH GENERAL PAPER III 20 80
100 14 54 * 68 A A A
3122 GEOGRAPHY GENERAL PAPER III 20 80
100 12 56 * 68 B+ A A
3133 ENGLISH SPECIAL PAPER II 20 80
100 15 59 * 74 0 A A
3301 PRACTICE LESSONS (16 LESSONS) 100
79 * 0

TOTAL :487/700 RESULT :
FIRST CLASS

90 BHAVESH LAXMAN BAVISKAR JYOTI
M 1165 1122350227 F 90
I : 1 II : 1

ASHOKA EFS EDU.COLG.NASHIK
3101 PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS 20 80
100 17 69 * 86 0 0 0
3102 QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS 20 80
100 18 66 * 84 0 0 0
3103 GUIDANCE & COUNSELLING 20 80

| | | | | | | | | | |
|------------------------------|-------------------------------|----|---|----|---|---|---|----------|----|
| 100 | 16 | 66 | * | 82 | 0 | 0 | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 15 | 65 | * | 80 | 0 | 0 | 0 | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 16 | 63 | * | 79 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 18 | 60 | * | 78 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 15 | 65 | * | 80 | 0 | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 80 | * | | | 0 | | | | | |
| TOTAL :569/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

| | | | | | | | | | |
|------------------------------|--|----|------------|----|---------|--------------|---|----------|----|
| 91 | BHAWAR KAKSHIK FAKIRA | | | | SHEETAL | | | | |
| M | 1165 | | 1122350228 | F | 91 | I : 2 II : 1 | | | |
| ASHOKA EFS EDU.COLG.NASHIK | | | | | | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | 20 | 80 |
| 100 | 15 | 60 | * | 75 | 0 | 0 | 0 | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | 20 | 80 |
| 100 | 16 | 59 | * | 75 | 0 | A | 0 | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | 20 | 80 |
| 100 | 15 | 61 | * | 76 | 0 | 0 | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 10 | 56 | * | 66 | B | A | A | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 15 | 63 | * | 78 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 15 | 61 | * | 76 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 13 | 62 | * | 75 | A | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 79 | * | | | 0 | | | | | |
| TOTAL :521/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

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SUB.AGGR. INT

SUB AGGR. INT

FIRST CLASS WITH DIST. 65% 70% 'O' HIGHER SECOND CLASS 50% 55% B+

FIRST CLASS 55% 60% A SECOND CLASS 50% 50% B

P - Previous * - Appearing \$ - Ordinance

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | | |
|------------------------------|--|-------------|----------|--------|
| SEX INST.NO. | P.R.NO. | APP RR STAT | | |
| 92 | CHHABHAIYA DHWANI MOHAN | MEENAKSHI | | |
| F 1165 | 1122350229 | F 92 | | |
| | | | I : 1 | II : 1 |
| ASHOKA EFS EDU.COLG.NASHIK | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | 20 | 80 |
| 100 | 16 61 * 77 0 0 0 | | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | 20 | 80 |
| 100 | 17 55 * 72 0 A A | | | |
| 3103 | GUIDANCE & COUNSELLING | | 20 | 80 |
| 100 | 17 65 * 82 0 0 0 | | | |
| 3104 | COMPULSORY ENGLISH | | 20 | 80 |
| 100 | 14 63 * 77 A 0 0 | | | |
| 3113 | ENGLISH GENERAL PAPER III | | 20 | 80 |
| 100 | 16 67 * 83 0 0 0 | | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | 20 | 80 |
| 100 | 13 58 * 71 A A A | | | |
| 3133 | ENGLISH SPECIAL PAPER II | | 20 | 80 |
| 100 | 16 51 * 67 0 B+ A | | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | 100 | |
| 81 | * 0 | | | |
| TOTAL :529/700 | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | |

| | | | | |
|----------------------------|--|--------|-------|--------|
| 93 | CHIMOTE SAMRUDDHI DEVENDRA | SONALI | | |
| F 1165 | 1122350230 | F 93 | | |
| | | | I : 1 | II : 1 |
| ASHOKA EFS EDU.COLG.NASHIK | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | 20 | 80 |
| 100 | 17 70 * 87 0 0 0 | | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | 20 | 80 |
| 100 | 17 69 * 86 0 0 0 | | | |
| 3103 | GUIDANCE & COUNSELLING | | 20 | 80 |

| | | | | | | | | | |
|------------------------------|-------------------------------|----|---|----|---|---|---|----------|----|
| 100 | 17 | 72 | * | 89 | 0 | 0 | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 15 | 69 | * | 84 | 0 | 0 | 0 | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 18 | 71 | * | 89 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 19 | 66 | * | 85 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 19 | 70 | * | 89 | 0 | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 80 | * | 0 | | | | | | | |
| TOTAL :609/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

| | | | | | | | | |
|----|----------------------------|------------|---|----|-------|--------|--|--------|
| 94 | JABALPURWALA BATUL HUSSAIN | | | | | | | FATEMA |
| F | 1165 | 1122350232 | F | 94 | | | | |
| | | | | | I : 3 | II : 2 | | |

ASHOKA EFS EDU.COLG.NASHIK

| | | | | | | | | | |
|------------------------------|--|----|---|----|---|---|---|----------|----|
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | 20 | 80 |
| 100 | 15 | 59 | * | 74 | 0 | A | A | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | 20 | 80 |
| 100 | 15 | 54 | * | 69 | 0 | A | A | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | 20 | 80 |
| 100 | 16 | 57 | * | 73 | 0 | A | A | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 15 | 64 | * | 79 | 0 | 0 | 0 | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 15 | 60 | * | 75 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 15 | 68 | * | 83 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 15 | 60 | * | 75 | 0 | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 78 | * | 0 | | | | | | | |
| TOTAL :528/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

| | | | | | | | | | |
|------------------------------|-------------------------------|----|---|----|---|---|---|----------|----|
| 100 | 16 | 63 | * | 79 | 0 | 0 | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 15 | 71 | * | 86 | 0 | 0 | 0 | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 18 | 70 | * | 88 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 20 | 72 | * | 92 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 18 | 72 | * | 90 | 0 | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 81 | * | 0 | | | | | | | |
| TOTAL :599/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

97 MANKAR MRUNAL PRAKASH SANGITA

F 1165 1122350235 F 97 I : 1 II : 1

ASHOKA EFS EDU.COLG.NASHIK

| | | | | | | | | | |
|------------------------------|--|----|---|----|---|---|---|----------|----|
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | 20 | 80 |
| 100 | 17 | 70 | * | 87 | 0 | 0 | 0 | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | 20 | 80 |
| 100 | 17 | 62 | * | 79 | 0 | 0 | 0 | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | 20 | 80 |
| 100 | 17 | 70 | * | 87 | 0 | 0 | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 16 | 68 | * | 84 | 0 | 0 | 0 | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 18 | 65 | * | 83 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 17 | 68 | * | 85 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 18 | 67 | * | 85 | 0 | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 81 | * | 0 | | | | | | | |
| TOTAL :590/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

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SUB.AGGR. INT

SUB AGGR. INT

FIRST CLASS WITH DIST. 65% 70% 'O' HIGHER SECOND CLASS 50% 55% B+

FIRST CLASS 55% 60% A SECOND CLASS 50% 50% B

P - Previous * - Appearing \$ - Ordinance

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | | | | | | | | |
|------------------------------|--|---------|-----|------|------------|---|----|-------|----------|----|
| SEX | INST.NO. | P.R.NO. | APP | RR | STAT | | | | | |
| 98 | PATHAN ANAM ARIF | ZULEKHA | F | 1165 | 1122350236 | F | 98 | I : 2 | II : 1 | |
| ASHOKA EFS EDU.COLG.NASHIK | | | | | | | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | | 20 | 80 |
| 100 | 15 | 61 | * | 76 | 0 | 0 | 0 | | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | | 20 | 80 |
| 100 | 16 | 57 | * | 73 | 0 | A | A | | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | | 20 | 80 |
| 100 | 15 | 54 | * | 69 | 0 | A | A | | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | | 20 | 80 |
| 100 | 12 | 59 | * | 71 | B+ | A | A | | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | | 20 | 80 |
| 100 | 15 | 61 | * | 76 | 0 | 0 | 0 | | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | | 20 | 80 |
| 100 | 17 | 60 | * | 77 | 0 | 0 | 0 | | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | | 20 | 80 |
| 100 | 15 | 60 | * | 75 | 0 | 0 | 0 | | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | | 100 | |
| 80 | * | 0 | | | | | | | | |
| TOTAL :517/700 | | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | | |

| | | | | | | | | | | |
|----------------------------|--|--------|---|------|------------|---|----|-------|--------|----|
| 99 | SAIFY NAFISA YUSUF | FATEMA | F | 1165 | 1122350237 | F | 99 | I : 1 | II : 1 | |
| ASHOKA EFS EDU.COLG.NASHIK | | | | | | | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | | 20 | 80 |
| 100 | 14 | 70 | * | 84 | A | 0 | 0 | | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | | 20 | 80 |
| 100 | 15 | 65 | * | 80 | 0 | 0 | 0 | | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | | 20 | 80 |

| | | | | | | | | | |
|------------------------------|-------------------------------|----|---|----|---|---|---|----------|----|
| 100 | 17 | 64 | * | 81 | 0 | 0 | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 16 | 68 | * | 84 | 0 | 0 | 0 | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 18 | 70 | * | 88 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 17 | 71 | * | 88 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 18 | 68 | * | 86 | 0 | 0 | 0 | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 80 | * | 0 | | | | | | | |
| TOTAL :591/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

| | | | | | | | | | |
|-----|-------------------------------|--|--|------------|----------|-------|--------|--|--|
| 100 | SHAIKH TAIBA NAAZ MATIN AHMED | | | | SHAGUFTA | | | | |
| F | 1165 | | | 1122350239 | F | 100 | | | |
| | | | | | | I : 2 | II : 1 | | |

ASHOKA EFS EDU.COLG.NASHIK

| | | | | | | | | | |
|------------------------------|--|----|---|----|---|---|---|----------|----|
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | 20 | 80 |
| 100 | 16 | 60 | * | 76 | 0 | 0 | 0 | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | 20 | 80 |
| 100 | 15 | 64 | * | 79 | 0 | 0 | 0 | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | 20 | 80 |
| 100 | 16 | 59 | * | 75 | 0 | A | 0 | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 14 | 58 | * | 72 | A | A | A | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 16 | 65 | * | 81 | 0 | 0 | 0 | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 18 | 69 | * | 87 | 0 | 0 | 0 | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 17 | 56 | * | 73 | 0 | A | A | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 79 | * | 0 | | | | | | | |
| TOTAL :543/700 | | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | |

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SUB.AGGR. INT

SUB AGGR. INT

FIRST CLASS WITH DIST. 65% 70% 'O' HIGHER SECOND CLASS 50% 55% B+

FIRST CLASS 55% 60% A SECOND CLASS 50% 50% B

P - Previous * - Appearing \$ - Ordinance

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | | | | | | |
|------------------------------|--|------------|-----|-------|--------|---|----------|----|
| SEX | INST.NO. | P.R.NO. | APP | RR | STAT | | | |
| 101 | SINGH ADITI SHAILENDRA | MEERA | | | | | | |
| F | 1165 | 1122350240 | F | 101 | | | | |
| | | | | I : 1 | II : 1 | | | |
| ASHOKA EFS EDU.COLG.NASHIK | | | | | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | 20 | 80 |
| 100 | 16 | 66 | * | 82 | 0 | 0 | 0 | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | 20 | 80 |
| 100 | 17 | 65 | * | 82 | 0 | 0 | 0 | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | 20 | 80 |
| 100 | 17 | 67 | * | 84 | 0 | 0 | 0 | |
| 3104 | COMPULSORY ENGLISH | | | | | | 20 | 80 |
| 100 | 15 | 64 | * | 79 | 0 | 0 | 0 | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | 20 | 80 |
| 100 | 17 | 69 | * | 86 | 0 | 0 | 0 | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | 20 | 80 |
| 100 | 10 | 69 | * | 79 | B | 0 | 0 | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | 20 | 80 |
| 100 | 17 | 63 | * | 80 | 0 | 0 | 0 | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | 100 | |
| 80 | * | 0 | | | | | | |
| TOTAL :572/700 | | | | | | | RESULT : | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | |

| | | | | | | | | |
|----------------------------|--|------------|---|-------|--------|---|----|----|
| 102 | SONAR KKAVYAKSHI HARISH | MEENAKSHI | | | | | | |
| F | 1165 | 1122350241 | F | 102 | | | | |
| | | | | I : 1 | II : 1 | | | |
| ASHOKA EFS EDU.COLG.NASHIK | | | | | | | | |
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | 20 | 80 |
| 100 | 16 | 61 | * | 77 | 0 | 0 | 0 | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | 20 | 80 |
| 100 | 17 | 63 | * | 80 | 0 | 0 | 0 | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | 20 | 80 |

| | | | | | | | | | | |
|------------------------------|-------------------------------|----|---|----|---|---|---|----------|----|--|
| 100 | 17 | 56 | * | 73 | 0 | A | A | | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 | |
| 100 | 15 | 67 | * | 82 | 0 | 0 | 0 | | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 | |
| 100 | 15 | 59 | * | 74 | 0 | A | A | | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 | |
| 100 | 18 | 56 | * | 74 | 0 | A | A | | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 | |
| 100 | 16 | 68 | * | 84 | 0 | 0 | 0 | | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | | |
| 82 | * | 0 | | | | | | | | |
| TOTAL :544/700 | | | | | | | | RESULT : | | |
| FIRST CLASS WITH DISTINCTION | | | | | | | | | | |

123 HUSALE SAKSHI BABASAHEB JAYSHRI

F 1165 1122250207 FR 123

I : 4 II : 4

ASHOKA EFS EDU.COLG.NASHIK

| | | | | | | | | | | |
|---------------|--|----|---|----|---|---|----|----------|----|--|
| 3101 | PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS | | | | | | | 20 | 80 | |
| 100 | 00 | AA | * | 00 | E | E | FF | | | |
| 3102 | QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS | | | | | | | 20 | 80 | |
| 100 | 04 | AA | * | 04 | E | E | FF | | | |
| 3103 | GUIDANCE & COUNSELLING | | | | | | | 20 | 80 | |
| 100 | 05 | AA | * | 05 | E | E | FF | | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 | |
| 100 | 05 | AA | * | 05 | E | E | FF | | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 | |
| 100 | 06 | AA | * | 06 | D | E | FF | | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 | |
| 100 | 02 | AA | * | 02 | E | E | FF | | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 | |
| 100 | 07 | AA | * | 07 | D | E | FF | | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | | |
| 82 | * | 0 | | | | | | | | |
| TOTAL :29/700 | | | | | | | | RESULT : | | |
| FAILS | | | | | | | | | | |

SAVITRIBAI PHULE PUNE

UNIVERSITY

RESULT OF THE THIRD YEAR OF B.A.B.Ed.(Integrated)

(REV.2019) EXAMINATION - APRIL 2025

PAGE : 6

COURSE GRADE : 'O' 75% & above / A - 65% to 74% / B+ - 55% to 64% / B - 50% to 54% / C - 40% to 49% / D - 30% TO 39% / E - BELOW 30%

SUB.AGGR. INT

SUB AGGR. INT

FIRST CLASS WITH DIST. 65% 70% 'O' HIGHER SECOND CLASS 50% 55% B+

FIRST CLASS 55% 60% A SECOND CLASS 50% 50% B

P - Previous * - Appearing \$ - Ordinance

SEAT NO. NAME OF THE CANDIDATE MOTHER
SEX INST.NO. P.R.NO. APP RR STAT

SUB- OF-> MARKS OBTAINED <-- GRADE --> <- OUT
CODE SUBJECT NAME INT UEX
TOT INT. UEX. TOT INT UEX TOT

124 BAGUL PALLAVI MUKUND NANDA
F 1165 1122050213 R 124
I : 3 II :

ASHOKA EFS EDU.COLG.NASHIK

3101 PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS 20 80
100 17 40 57 0 B B+
3102 QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS 20 80
100 10 40 50 B B B
3103 GUIDANCE & COUNSELLING 20 80
100 16 34 50 0 C
3104 COMPULSORY ENGLISH 20 80
100 11 56 67 B+ A A
3113 ENGLISH GENERAL PAPER III 20 80
100 12 42 54 B+ B B
3122 GEOGRAPHY GENERAL PAPER III 20 80
100 10 19 * 29 B E FF
3133 ENGLISH SPECIAL PAPER II 20 80
100 11 25 * 36 B+ D FF
3301 PRACTICE LESSONS (16 LESSONS) 100
78 0

TOTAL :343/700

RESULT :

FAIL A.T.K.T.

125 KHAN KHUSHBAR JAHANTAJ SADIQUE
M 1165 1121950209 R 125
I : 4 II : 4

ASHOKA EFS EDU.COLG.NASHIK

3101 PEDAGOGY, LEARNING RESOURCES & CONTENT ENRICHMENT & ANALYSIS 20 80
100 18 46 64 0 B+ B+
3102 QUALITY & MANAGEMENT OF SCHOOL EDUCATION - ISSUES & CONCERNS 20 80
100 11 40 * 51 B+ B B
3103 GUIDANCE & COUNSELLING 20 80

| | | | | | | | | | |
|----------------|-------------------------------|----|----|----|----|----|--|----------|----|
| 100 | 13 | 40 | 53 | A | B | B | | | |
| 3104 | COMPULSORY ENGLISH | | | | | | | 20 | 80 |
| 100 | 11 | 48 | 59 | B+ | B+ | B+ | | | |
| 3113 | ENGLISH GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 11 | 50 | 61 | B+ | B+ | B+ | | | |
| 3122 | GEOGRAPHY GENERAL PAPER III | | | | | | | 20 | 80 |
| 100 | 10 | 59 | 69 | B | A | A | | | |
| 3133 | ENGLISH SPECIAL PAPER II | | | | | | | 20 | 80 |
| 100 | 12 | 61 | 73 | B+ | 0 | A | | | |
| 3301 | PRACTICE LESSONS (16 LESSONS) | | | | | | | 100 | |
| 53 | B | | | | | | | | |
| TOTAL :430/700 | | | | | | | | RESULT : | |
| SECOND CLASS | | | | | | | | | |

